

CANDIDATE'S REPORT

Amended Report

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

14009528

1. Qualifying Name and Address of Candidate

Willie Hendricks
9611 Hwy 80
PO Box 192
Simsboro, LA 71275

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

MAYOR
Village of Simsboro

Amends
106 11/14
14009528

3. Date of Primary

November 4, 2014

This report covers from October 16, 2014 through November 16, 2014

4. Type of Report:

- ☐ 180th day prior to primary
☐ 90th day prior to primary
☐ 30th day prior to primary
☐ 10th day prior to primary
☒ 10th day prior to general
- ☐ 40th day after general
☐ Annual (future election)
☐ Supplemental (past election)
☒ Amendment to prior report

5. FINAL REPORT IF:

- ☐ Withdrawn
☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining

6. Name and Address of Financial Institution

(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

USCENTRAL FCU
818 W California, RUSTON
(2) COMMUNITY TRUST Bank
1511 N TRENTON
RUSTON, LA 71270

7. Full Name and Address of Treasurer

Willie Hendricks
9611 Hwy 80
PO Box 192
Simsboro, LA 71275

Withdrew money from the bank and had no information on them.

8. Name of Person Preparing Report

Willie Hendricks

Daytime Telephone 318 243 1101

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 26 day of January 2015

Willie Hendricks

318 243 1101

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Willie Hendricks

318 243 1101

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Willie HENDRICKS
9611 Hwy 80
PO Box 192
Simsboro, LA 71275

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

MAYOR
Village of Simsboro

OFFICE USE ONLY

11/14
10-G
11/12

14009528

3. Date of Primary

November 4, 2014

This report covers from October 16, 2014 through November 16, 2014

4. Type of Report:

- | | |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | <input type="checkbox"/> Amendment to prior report |
| <input checked="" type="checkbox"/> 10th day prior to general | |

5. FINAL REPORT if:

- ☐ Withdrawn ☒ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

- (1) Centric FCU
818 W. California Ave
Ruston, LA 71270
(2) Community Trust Bank
1511 N. TRENTON
RUSTON, LA 71275

7. Full Name and Address of Treasurer

Willie HENDRICKS
9611 Hwy 80
PO Box 192
Simsboro, LA 71275

Missing numbered pages were
blank and had no information
on them.

9. Name of Person Preparing Report

Willie HENDRICKS

Daytime Telephone

318 243 1101

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of November, 2014

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Willie Hendricks

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318 243 1101

Daytime Telephone

Willie Hendricks

Signature of Treasurer

318 243 1101

Daytime Telephone

2014 NOV 13 AM 9:22

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	0
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	0

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	5,060.00
15. <i>Plus</i> total receipts this period (Line 8 above)	0
16. <i>Less</i> total disbursements this period (Line 13 above)	0
17. <i>Less</i> in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	5,060.00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	0
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	0

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. <i>Plus</i> total receipts this period (Line 8 above)	0
16. <i>Less</i> total disbursements this period (Line 13 above)	0
17. <i>Less</i> in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	0